

# *Application for Membership*



## **Magic Valley Kennel Club, Inc. Charleston, West Virginia**

Date: \_\_\_\_\_

I, the undersigned, do hereby apply for membership in the Magic Valley Kennel Club, Inc. and agree to abide by the Constitution and By-Laws and the Code of Ethics.

Please check below the type of membership that you are requesting:

- Junior Member (under age 18)
- Associate Member
- Member
- Household membership

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
e-mail \_\_\_\_\_ URL \_\_\_\_\_

How many dogs do you own \_\_\_\_\_ co-own \_\_\_\_\_  
Breed(s) of dogs: \_\_\_\_\_

How many litters per year? \_\_\_\_\_  
How many litters in the past 3 years? \_\_\_\_\_

Have you ever purchased dogs for resale?  Yes  No  
Have you ever sold dogs through a third party (broker, pet store, etc)  Yes  No

Are you a member of an AKC licensed dog club or clubs:  Yes  No  
If yes, what type of club? Parent Club?  Yes  No  
All Breed Club?  Yes  No  
Specialty Club?  Yes  No

Please list the name(s) of the club(s) here: \_\_\_\_\_

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May we contact the club(s) as a reference for you?  Yes  No

Have you ever been fined/suspended by the AKC?  Yes  No  
*If yes, please provide information on a separate sheet.*

Your area(s) of interest:

- |  |  |
|--|--|
| <input type="checkbox"/> conformation  | <input type="checkbox"/> obedience     |
| <input type="checkbox"/> agility       | <input type="checkbox"/> tracking      |
| <input type="checkbox"/> herding       | <input type="checkbox"/> earthdog      |
| <input type="checkbox"/> lure coursing | <input type="checkbox"/> hunting tests |
| <input type="checkbox"/> field trials  | <input type="checkbox"/>               |
- 

Titles obtained

- |   |  |
|---|--|
| <input type="checkbox"/> American championship      | <input type="checkbox"/> Canadian championship     |
| <input type="checkbox"/> other foreign championship | <input type="checkbox"/> obedience                 |
| <input type="checkbox"/> tracking                   | <input type="checkbox"/> Canine Good Citizen (CGC) |
| <input type="checkbox"/> agility                    | <input type="checkbox"/> earthdog                  |
| <input type="checkbox"/> herding                    | <input type="checkbox"/> hunting test              |
| <input type="checkbox"/> lure coursing              | <input type="checkbox"/> field trial               |
| <input type="checkbox"/>                            |  |
- 

Do you offer any of the following?

- |                                  |                              |                             |
|----------------------------------|------------------------------|-----------------------------|
| Stud service to approved bitches | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Grooming                         | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Boarding                         | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Rescue                           | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Training                         |                              |                             |
| obedience                        | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| agility                          | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| tracking                         | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| herding                          | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| other _____                      | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

Why do you want to become a member of Magic Valley Kennel Club?

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If approved for membership, will you be willing to participate in the work of the club?  Yes  No

What skills or talents do you have that will benefit the Club?

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*Please feel free to attach other information about yourself and your history as a dog breeder and/or exhibitor.*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*date*

\_\_\_\_\_  
*name of 1<sup>st</sup> sponsor*

\_\_\_\_\_  
*name of 2<sup>nd</sup> sponsor*

\_\_\_\_\_  
*signature*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*date*

*Applicant and sponsors: please do not write below this line*

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Date Application Received: \_\_\_\_\_

Date of First Reading: \_\_\_\_\_

Date of Second Reading: \_\_\_\_\_

Date of Vote: \_\_\_\_\_

Date letter mailed to applicant: \_\_\_\_\_